#### **ANNEXURE I**

### Format to be submitted by listed entity on quarterly basis

1. Name of Listed Entity

- Capacit'e Infraprojects Limited

2. Quarter ending

- 30-Jun-2021

### i. Composition Of Board Of Director

| Ti<br>tle<br>(<br>M<br>r./<br>M<br>s) | Name of the Director              | DIN      | PAN            | Cat ego ry (Ch airp ers on /Exe cutiv e/No n- Exec utive/ Inde pend ent/ Nomi nee) | Sub<br>Cat<br>ego<br>ry | Initi<br>al<br>Dat<br>e of<br>App<br>oint<br>me<br>nt | Dat<br>e of<br>App<br>oint<br>me<br>nt | D at e of ce ss ati o n | Ten<br>ure | Date<br>of<br>Birth | Wh eth er spe cial res olut ion pas sed ? | Dat<br>e of<br>pas<br>sin<br>g<br>spe<br>cial<br>res<br>olut<br>ion | No. of<br>Directo<br>rship<br>in<br>listed<br>entities<br>includi<br>ng this<br>listed<br>entity | No of<br>Indepe<br>ndent<br>Directo<br>rship<br>in<br>listed<br>entities<br>includi<br>ng this<br>listed<br>entity | No of member ships in Audit/ Stakehol der Committ ee(s) includin g this listed entity | No of post of Chairper son in Audit/ Stakehol der Committ ee held in listed entities including this listed entity | Memb<br>ership<br>in<br>Comm<br>ittees<br>of the<br>Comp<br>any | R e m a rk s |
|---------------------------------------|-----------------------------------|----------|----------------|--|-------------------------|---|--|-------------------------|------------|---------------------|---|---|--|--|---|---|---|--------------|
| Mr.                                   | ARUN<br>VISHNU<br>KARAMBEL<br>KAR | 02151606 | AABPK<br>1877C | ID,C<br>&<br>NED   |                         | 18-<br>May-<br>2018                                   | 18-<br>May-<br>2021                    |                         | 38         | 25-<br>Sep-<br>1955 | NA  |   | 1  | 1  | 2   | 1   | AC,SC,<br>RC,NRC  |              |
| Mr.                                   | RAHUL<br>RAMNATH<br>KATYAL        | 00253046 | ASYPK<br>4505E | ED   | MD                      | 09-<br>Aug-<br>2012                                   | 04-<br>Sep-<br>2017                    |                         |            | 01-<br>Mar-<br>1975 | NA  |   | 1  | 0  | 0   | 0   | RMC   |              |
| Mr.                                   | ROHIT<br>RAMNATH<br>KATYAL        | 00252944 | AFVPK<br>0506R | ED   |                         | 01-<br>Mar-<br>2014                                   | 25-<br>Jun-<br>2019                    |                         |            | 09-<br>Jan-<br>1971 | NA  |   | 1  | 0  | 1   | 0   | SC,RC   |              |
| Mr.                                   | SUBIR<br>MALHOTRA                 | 05190208 | AALPM<br>1701H | ED   |                         | 09-<br>Aug-<br>2012                                   | 01-<br>Nov-<br>2018                    |                         |            | 11-<br>Oct-<br>1965 | NA  |   | 1  | 0  | 0   | 0   | RMC   |              |

| Ms.  | FARAH     | 06610782 | AADPN | ID  | 0 | 9-   | 11-  | 44 | 11-  | NA | 1 | 1 | 1 | 0 | AC,NR  |  |
|------|-----------|----------|-------|-----|---|------|------|----|------|----|---|---|---|---|--------|--|
|      | NATHANI   |          | 9810G |     | N | lov- | Nov- |    | May- |    |   |   |   |   | C      |  |
|      | MENZIES   |          |       |     | 2 | 2017 | 2020 |    | 1978 |    |   |   |   |   |        |  |
| Mrs. | MANJUSHRE | 07147784 | AAFPG | ID  | 1 | 1-   | 11-  | 11 | 22-  | NA | 1 | 1 | 2 | 1 | AC,NR  |  |
|      | E NITIN   |          | 9323D |     | A | Aug- | Aug- |    | Dec- |    |   |   |   |   | C      |  |
|      | GHODKE    |          |       |     | 2 | 2020 | 2020 |    | 1956 |    |   |   |   |   |        |  |
| Mr.  | SUMEET    | 00182873 | ACAPN | NED | 0 | 6-   |      |    | 30-  | NA | 1 | 0 | 2 | 1 | AC,SC, |  |
|      | SINGH     |          | 7915K |     | A | Aug- |      |    | Jun- |    |   |   |   |   | RC,NRC |  |
|      | NINDRAJOG |          |       |     | 2 | 2015 |      |    | 1979 |    |   |   |   |   |        |  |
| Mr.  | SIDDHARTH | 06945508 | AHUPP | NED | 1 | 8-   |      |    | 04-  | NA | 1 | 0 | 0 | 0 |        |  |
|      | DEEPAK    |          | 5724F |     | C | Oct- |      |    | May- |    |   |   |   |   |        |  |
|      | PAREKH    |          |       |     | 2 | 016  |      |    | 1979 |    |   |   |   |   |        |  |

| Company Remarks                             | 1.In view of Guidance Note and FAQ on Corporate Governance issued by NSE certain disclosures in the report 2.The total tenure in months for Independent Directoris to be mentioned in compliance with FAQ this excel utility of BSE does not accept the value in decimal hence it is rounded off a)Arun Vishnu Karambelkar is 37.4 rounded off to 38.b)Farah NathaniMenzies is 43.6 rounded off to 44.c)Manjushree Nitin Ghodke is 10.6 rounded off to 11. |
|---|--|
| Whether Regular chairperson appointed       | Yes  |
| Whether Chairperson is related to MD or CEO | No   |

# ii. Composition of Committees

### a. Audit Committee

| Sr. | Name of the Director | Category | Chairperson/Membership | Appointment | Cessation |
|-----|----------------------|----------|------------------------|-------------|-----------|
| No. |                      |          |                        | Date        | Date      |
| 1   | ARUN VISHNU          | ID,C &   | Chairperson            | 15-Jul-2019 |           |
|     | KARAMBELKAR          | NED      |                        |             |           |
| 2   | MANJUSHREE NITIN     | ID       | Member                 | 11-Nov-2020 |           |
|     | GHODKE               |          |                        |             |           |
| 3   | FARAH NATHANI        | ID       | Member                 | 11-Nov-2020 |           |
|     | MENZIES              |          |                        |             |           |
| 4   | SUMEET SINGH         | NED      | Member                 | 14-Aug-2015 |           |
|     | NINDRAJOG            |          |                        |             |           |

| Company Remarks       |     |
|-----------------------|-----|
| Whether Permanent     | Yes |
| chairperson appointed |     |

# b. Stakeholders Relationship Committee

| Sr.<br>No. | Name of the Director       | Category      | Chairperson/Membership | Appointment<br>Date | Cessation<br>Date |
|------------|----------------------------|---------------|------------------------|---------------------|-------------------|
| 1          | SUMEET SINGH<br>NINDRAJOG  | NED           | Chairperson            | 14-Aug-2015         |                   |
| 2          | ROHIT RAMNATH<br>KATYAL    | ED            | Member                 | 14-Aug-2015         |                   |
| 3          | ARUN VISHNU<br>KARAMBELKAR | ID,C &<br>NED | Member                 | 30-Mar-2020         |                   |

| Company Remarks       |     |
|-----------------------|-----|
| Whether Permanent     | Yes |
| chairperson appointed |     |

c. Risk Management Committee

| •   | · · · · · · · · · · · · · · · · · · · |          |                        |             |           |
|-----|---------------------------------------|----------|------------------------|-------------|-----------|
| Sr. | Name of the Director                  | Category | Chairperson/Membership | Appointment | Cessation |
| No. |                                       |          |                        | Date        | Date      |
| 1   | RAHUL RAMNATH                         | ED       | Chairperson            | 18-Oct-2016 |           |
|     | KATYAL                                |          |                        |             |           |
| 2   | ROHIT RAMNATH                         | ED       | Member                 | 18-Oct-2016 |           |
|     | KATYAL                                |          |                        |             |           |
| 3   | SUBIR MALHOTRA                        | ED       | Member                 | 09-Aug-2018 |           |
| 4   | SUMEET SINGH                          | NED      | Member                 | 18-Oct-2016 |           |
|     | NINDRAJOG                             |          |                        |             |           |
| 5   | ARUN VISHNU                           | ID,C &   | Member                 | 09-Aug-2018 |           |
|     | KARAMBELKAR                           | NED      |                        |             |           |

| Company Remarks       |     |
|-----------------------|-----|
| Whether Permanent     | Yes |
| chairperson appointed |     |

### d. Nomination and Remuneration Committee

| Sr. | Name of the Director | Category | Chairperson/Membership | Appointment | Cessation |
|-----|----------------------|----------|------------------------|-------------|-----------|
| No. |                      |          |                        | Date        | Date      |
| 1   | MANJUSHREE NITIN     | ID       | Chairperson            | 11-Nov-2020 |           |
|     | GHODKE               |          |                        |             |           |
| 2   | FARAH NATHANI        | ID       | Member                 | 11-Nov-2020 |           |
|     | MENZIES              |          |                        |             |           |
| 3   | ARUN VISHNU          | ID,C &   | Member                 | 30-Mar-2020 |           |
|     | KARAMBELKAR          | NED      |                        |             |           |
| 4   | SUMEET SINGH         | NED      | Member                 | 14-Aug-2015 |           |
|     | NINDRAJOG            |          |                        |             |           |

| Company Remarks       |     |  |
|-----------------------|-----|--|
| Whether Permanent     | Yes |  |
| chairperson appointed |     |  |

# iii. Meeting of Board of Directors

| Date(s) of Meeting<br>(if any) in the<br>previous quarter | Date(s) of Meeting<br>(if any) in the<br>relevant quarter | Whether requirement of Quorum met | Number of<br>Directors present | Number of Independent<br>Directors present |
|---|---|-----------------------------------|--------------------------------|--|
| 11-Feb-2021   | 12-Jun-2021   | Yes                               | 6                              | 2  |
| 31-Mar-2021   |   | Yes                               | 7                              | 3  |

| Company Remarks               |    |
|-------------------------------|----|
| Maximum gap between any       | 72 |
| two consecutive (in number of |    |
| days)                         |    |

# iv. Meeting of Committees

| Name of the<br>Committee     | Date(s) of meeting during of the committee in the previous quarter | Date(s) of meeting of the committee in the relevant quarter | Whether<br>requirement<br>of Quorum<br>met (Yes/No) | Number of<br>Directors<br>present | Number of independent directors present |
|------------------------------|--|---|---|-----------------------------------|---|
| Audit Committee              | 11-Feb-2021  |   | Yes   | 4                                 | 3                                       |
| Audit Committee              | 31-Mar-2021  |   | Yes   | 4                                 | 3                                       |
| Audit Committee              |  | 12-Jun-2021   | Yes   | 3                                 | 2                                       |
| Risk Management<br>Committee | 31-Mar-2021  |   | Yes   | 4                                 | 1                                       |
| Stakeholders                 | 31-Mar-2021  |   | Yes   | 2                                 | 1                                       |
| Relationship                 |  |   |   |                                   |   |
| Committee                    |  |   |   |                                   |   |

| Company Remarks               |    |
|-------------------------------|----|
| Maximum gap between any       | 72 |
| two consecutive (in number of |    |
| days) [Only for Audit         |    |
| Committee]                    |    |

#### v. Related Party Transactions

| Subject  | Compliance status<br>(Yes/No/NA) | Remark |
|--|----------------------------------|--------|
| Whether prior approval of audit committee obtained   | Yes                              |        |
| Whether shareholder approval obtained for material RPT   | Not Applicable                   |        |
| Whether details of RPT entered into pursuant to omnibus approval have been reviewed by Audit Committee | Yes                              |        |

| Disclosure of notes on related   |
|----------------------------------|
|                                  |
| party transactions and           |
| Displaceure of notes of motorial |
| Disclosure of notes of material  |
| related party transactions       |
| related party transactions       |

#### VI. Affirmations

- 1. The composition of Board of Directors is in terms of SEBI (Listing obligations and disclosure requirements) Regulations, 2015. Yes
- 2. The composition of the following committees is in terms of SEBI(Listing obligations and disclosure requirements) Regulations, 2015
  - a. Audit Committee Yes
  - b. Nomination & remuneration committee Yes
  - c. Stakeholders relationship committee Yes
  - d. Risk management committee (applicable to the top 100 listed entities) Yes
- 3. The committee members have been made aware of their powers, role and responsibilities as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015. Yes
- 4. The meetings of the board of directors and the above committees have been conducted in the manner as specified in SEBI (Listing obligations and disclosure requirements) Regulations, 2015.- Yes
- 5. a. This report and/or the report submitted in the previous quarter has been placed before Board of Directors. Yes
  - b. Any comments/observations/advice of Board of Directors may be mentioned here:

Name : PRAKASH B CHAVAN Designation : Compliance Officer